

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

July 21, 2008

Volume 28, Issue 58

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

**Project Name:** CROSS KEYS HOUSE  
PRESERVATION PLANNING

**Location:** Union, SC

**Description of Project:** Conduct conditions  
assessment & provide cost estimates for  
needed preservation repairs for historic 19th-century  
house owned by Union County Historical Society.  
Funding for planning provided, in part, by  
Federal grant through SC Department of Archives &  
History

**General Scope of Work:** Architect planning  
services

**Description of All Professional Services**

**Anticipated for Project:** Licensed architect

**Additional Short List Criteria:** Selection  
will be based on the response to the Request for  
Qualifications. Please call or write to the address  
below for a copy of the RFQ

**Resume Deadline:** Thursday, 8/14/08 –  
4:00pm

**Agency/Owner:** Union County Historical  
Society

**Name & Title of Agency Coordinator:**  
Sarah Parker, Secretary

**Address:** PO Box 220, Union, SC 29379

**Phone:** (864) 674-0128

**Project Name:** WINNSBORO HISTORIC  
MARKET HALL & TOWN CLOCK  
PRESERVATION PLANNING

**Location:** Winnsboro, SC

**Description of Project:** Conduct conditions  
assessment & provide cost estimates for needed  
preservation repairs for historic 19th-century market  
hall & town clock tower. Funding for planning  
provided, in part, by Federal grant through SC  
Department of Archives & History

**General Scope of Work:** Architect planning  
services

**Description of All Professional Services**

**Anticipated for Project:** Licensed architect

**Additional Short List Criteria:** Selection  
will be based on the response to the Request for  
Qualifications. Please call or write to the address  
below for a copy of the RFQ  
**Resume Deadline:** Friday, 8/15/08 –  
4:00pm

**Agency/Owner:** Town of Winnsboro

**Name & Title of Agency Coordinator:**

Don Wood, Town Manager

**Address:** PO Box 209, Winnsboro, SC  
29180

**Phone:** (803) 635-3697

## STREETSCAPE DESIGN FOR RHETT STREET IN GREENVILLE, SC

RFP 08-3219

The City of Greenville is requesting proposals from qualified landscape / engineering /  
urban design firms or individuals to provide  
design development & final hardscape plans,  
for streetscape improvements to Rhett Street  
extending from Camperdown Way to Markley  
Street, in the City of Greenville, SC. Proposals  
should also include design development plans for:  
Markley St., Wardlaw St., Oneal St., River St.,  
& Camperdown Way.

Interested parties may obtain the request for  
proposals on the internet at  
[http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp)  
or from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- [novackd@greatergreenville.com](mailto:novackd@greatergreenville.com)

Proposals will be received at the address  
above until 3:00pm, ET, August 21, 2008.

The City of Greenville  
Is an Equal Opportunity Employer

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency  
advertisements appearing in the Construction  
Section of SC Business Opportunities can be  
found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** ENVIRONMENTAL  
QUALITY LABORATORY /  
ECOLOGY / CHEMISTRY  
RENOVATION

**Project Number:** H17-9546-PM

**Location:** Coastal Science Center, 301  
Allied Dr., Conway

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Provide mechanical,  
electrical & plumbing upgrades in the Coastal  
Science Center, connecting to new lab casework  
& hoods, which will be installed under a  
separate contract. Contractor will also be  
responsible for removing a wall in Lab 302 &  
constructing walls in Lab 303 & Classroom 305,  
relocating doors & patching walls at removed  
doors. Contractor may be subject to performance  
appraisal at close of project.

**Construction Cost Range:** \$400,000 -  
\$600,000

**Architect/Engineer:** Coastal Carolina  
University

**A/E Contact:** Ron Gardner, PE

**A/E Address:** PO Box 261954, Conway,  
SC 29528

**A/E Telephone:** (843) 349-2465

**A/E Fax:** (843) 349-2182

**A/E E-mail:** [rgardner@coastal.edu](mailto:rgardner@coastal.edu)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** Coastal  
Carolina University – Facilities  
Management Office

**Plan Deposit:** \$30.00, non-refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 8/6/08 – 11:00am  
**Place:** Coastal Science Center, Room 300,  
 301 Allied Dr., Conway, SC  
**Agency/Owner:** Coastal Carolina University  
**Agency Coordinator:** Mark Avant  
**Address:** PO Box 261954, Conway, SC  
 29528  
**Telephone:** (843) 349-2152  
**Fax:** (843) 349-2182  
**E-mail:** [avant@coastal.edu](mailto:avant@coastal.edu)  
**Bid Due Date/Time:** 8/20/08 – 2:00pm  
**Place:** Facilities Management Office  
**Hand Deliver Bids To:** Coastal Carolina  
 University, 102 Shop Rd., Con-  
 way, SC 29526  
**Mail Bids To:** Coastal Carolina University,  
 Attn.: Mark Avant, PO Box  
 261954, Conway, SC 29528  
 (1270 Atlantic Ave., Conway, SC  
 29526)

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**Project Name:** WHITTEN CENTER –  
 SUBER DORMITORY  
 SPRINKLER SYSTEM  
**Project Number:** J16-9771-JM-E  
**Location:** 28373 Hwy. 76 East, Clinton, SC  
 29325  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Install a new  
 NFPA-13 sprinkler system in the  
 Suber Dormitory at Whitten Cen-  
 ter. Base Bid One & Base Bid  
 Two will cover two of four dormi-  
 tory quadrants & the building  
 core. Base Bid Three & Base Bid  
 Four will cover the entire building.  
 Base Bid One & Base Bid Three  
 will require that the owner provide  
 connections to a new fire alarm  
 system under separate contract.  
 Base Bid Two & Base Bid Four  
 will require that the contractor  
 provide connections to the exist-  
 ing fire alarm system. Contractor  
 may be subject to performance  
 appraisal at close of project  
**Construction Cost Range:** \$200,000 -  
 \$400,000  
**Architect/Engineer:** Miles Engineering  
 Associates, LLC  
**A/E Contact:** John D. Miles, PE  
**A/E Address:** 200 Oakhurst Rd., PO Box  
 732, Blythewood, SC 29016  
**A/E Telephone:** (803) 786-2596  
**A/E Fax:** (803) 786-2595  
**A/E E-mail:** [jmiles@milesengr.com](mailto:jmiles@milesengr.com)  
**Plans on File At:**  
**AGC:** Columbia, Greenville  
**Dodge:** Columbia, Greenville  
**Plans May Be Obtained From:** SCDDSN,  
 Engineering & Planning, Attn.:  
 Jerra Kirchner, phone (803) 898-  
 9796, or E-mail  
[JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov)  
**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 7/29/08 – 9:30am  
**Place:** Whitten Center, Administration Con-  
 ference Room, 28373 Hwy. 76  
 East, Clinton, SC  
**Agency/Owner:** SC Department of Disabili-  
 ties & Special Needs  
**Name & Title of Agency Coordinator:**  
 Joan Cooper, Director of Engi-  
 neering & Planning  
**Address:** 3440 Harden St. Ext., Columbia,  
 SC 29203  
**Telephone:** (803) 898-9796  
**Fax:** (803) 898-9653  
**E-mail:** [JCooper@ddsn.sc.gov](mailto:JCooper@ddsn.sc.gov)  
**Bid Closing Date/Time:** 8/12/08 – 3:00pm  
**Place:** Conference Room 180, 3440  
 Harden St. Ext., Columbia  
**Hand Deliver Bids To:** SCDDSN, Engi-  
 neering & Planning, Attn.: Joan  
 Cooper, 3440 Harden St. Ext.,  
 Ste. 231, Columbia, SC 29203  
**Mail Bids To:** SCDDSN, Engineering &  
 Planning, Attn.: Joan Cooper,  
 3440 Harden St. Ext., Ste. 231,  
 Columbia, SC 29203

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**Project Name:** NEW GENERATOR  
 INSTALLATION AT RESIDENCE  
 HALL & DINING HALL FOR  
 S.C.G.S.A.H.  
**Project Number:** H63-9508-JM  
**Location:** Greenville, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Install two new  
 owner-provided generators to  
 serve existing buildings as a non-  
 emergency system, one service  
 entrance rated automatic transfer  
 switch. Install equipment, conduc-  
 tors, cabling. Modify existing ser-  
 vice entrance at one building,  
 modify panel feeders & set in ser-  
 vice new equipment. The contrac-  
 tor will be subject to a perform-  
 ance appraisal as defined in the  
 Manual for Planning & Execution  
 of State Permanent Improve-  
 ments, Part II  
**Construction Cost Range:** >\$100,000  
**Architect/Engineer:** Burdette Engineering,  
 Inc.  
**A/E Contact:** Bobby Bazemore  
**A/E Address:** 102 Pilgrim Rd., Greenville,  
 SC 29607  
**A/E Telephone:** (864) 297-8717  
**A/E Fax:** (864) 297-8719  
**A/E E-mail:** [bbazemore@burdetteengr.com](mailto:bbazemore@burdetteengr.com)  
**Plans on File At:**  
**AGC:** Greenville  
**Dodge:** Greenville  
**Plans May Be Obtained From:** Burdette  
 Engineering, Inc.  
**Plan Deposit:** \$30.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 8/5/08 – 10:00am

**Place:** SCGSAH, Drama Building, Confer-  
 ence Room C114  
**Agency/Owner:** SC Governor's School for  
 the Arts & Humanities  
**Name & Title of Agency Coordinator:**  
 Charles Tillotson, Vice President  
 for Finance & Administration  
**Address:** 15 University St., Greenville, SC  
 29601  
**Telephone:** (864) 241-1229  
**Fax:** (864) 241-1235  
**E-mail:** [charlestillotson@scgsah.sc.us](mailto:charlestillotson@scgsah.sc.us)  
**Bid Due Date/Time:** 8/19/08 – 2:00pm  
**Place:** SCGSAH, Administration Building  
**Hand Deliver Bids To:** SCGSAH, 15 Uni-  
 versity St., Greenville, SC 29601,  
 Attn.: Charles Tillotson  
**Mail Bids To:** SCGSAH, 15 University St.,  
 Greenville, SC 29601, Attn.:  
 Charles Tillotson

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**Project Name:** PLUM ISLAND W.P.C.P. –  
 THICKENER OVERFLOW  
 PIPING MODIFICATIONS  
**Project Number:** IFB 1557  
**Location:** 539 Harborview Circle, Charles-  
 ton, SC 29412  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The replacement  
 of an existing 6-ft. wetwell. The  
 removal & reinstallation of one  
 submersible pump & associated  
 piping. The installation of 20-inch  
 thickener overflow piping along  
 with the associated electrical &  
 instrumentation work  
**Architect/Engineer:** N/A  
**Plans May Be Obtained From:** J. Norman  
 Lambeth of Charleston Water  
 System  
**Plan Deposit:** None  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** Charleston Water System  
 - CPW  
**Name & Title of Agency Coordinator:** J.  
 Norman Lambeth, CPM, Purchas-  
 ing Agent - Contracts  
**Address:** 103 St. Philip St., Charleston, SC  
 29403  
**Telephone:** (843) 727-6910  
**Bid Due Date/Time:** 8/26/08 – 2:00pm,  
 local time  
**Place:** 103 St. Philip St., Charleston, SC  
 29403

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**Project Name:** CORPORATE TAXILANE  
 & ENTRANCE ROAD  
**Project Number:** PUR102  
**Location:** Rock Hill, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Sealed bids for  
 "Corporate Taxilane & Entrance  
 Road" at the Rock Hill / York  
 County Airport will be received by  
 the City of Rock Hill

**Architect/Engineer:** Talbert & Bright, Inc.  
**A/E Address:** 4944 Parkway Plaza Blvd.,  
 Ste. 350, Charlotte, NC 28217

**A/E Telephone:** (704) 426-6070

**Plans on File At:**

**AGC:** Columbia, Charlotte

**Dodge:** Columbia, Charlotte

**CMD:** Columbia, Charlotte

**Plans May Be Obtained From:** Talbert & Bright, Inc.

**Plan Deposit:** \$75.00

**Pre-Bid Conf.:** Tuesday, 8/19/08 –  
 11:00am

**Place:** Conference Room, Rock Hill / York  
 County Airport, 550 Airport Rd.,  
 Rock Hill, SC

**Agency/Owner:** Rock Hill / York County  
 Airport

**Agency Coordinator:** Eric Ramsdell

**Address:** 550 Airport Rd., Ste. 205, Rock  
 Hill, SC 29732

**Telephone:** (803) 329-5560

**Bid Closing Date/Time:** Thursday, 8/28/08  
 – 2:00pm

**Place:** Conference Room, Rock Hill / York  
 County Airport, 550 Airport Rd.,  
 Rock Hill, SC

**Project Name:** T-HANGAR TAXILANE  
 SITE DEVELOPMENT

**Project Number:** PUR103

**Location:** Rock Hill, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Sealed bids for "T-Hangar Taxilane Site Development" at the Rock Hill / York County Airport will be received by the City of Rock Hill

**Architect/Engineer:** Talbert & Bright, Inc.

**A/E Address:** 4944 Parkway Plaza Blvd.,  
 Ste. 350, Charlotte, NC 28217

**A/E Telephone:** (704) 426-6070

**Plans on File At:**

**AGC:** Columbia, Charlotte

**Dodge:** Columbia, Charlotte

**CMD:** Columbia, Charlotte

**Plans May Be Obtained From:** Talbert & Bright, Inc.

**Plan Deposit:** \$75.00

**Pre-Bid Conf.:** Tuesday, 8/19/08 –  
 10:00am

**Place:** Conference Room, Rock Hill / York  
 County Airport, 550 Airport Rd.,  
 Rock Hill, SC

**Agency/Owner:** Rock Hill / York County  
 Airport

**Agency Coordinator:** Eric Ramsdell

**Address:** 550 Airport Rd., Ste. 205, Rock  
 Hill, SC 29732

**Telephone:** (803) 329-5560

**Bid Due Date/Time:** Thursday, 8/28/08 –  
 2:00pm

**Place:** Conference Room, Rock Hill / York  
 County Airport, 550 Airport Rd.,  
 Rock Hill, SC

## RENOVATIONS & ADDITIONS TO WESTVIEW ELEMENTARY & MIDDLE SCHOOLS

**Sealed Bids For The Renovations & Additions** to Westview Elementary & Middle Schools, Goose Creek, SC, Berkeley County School District, Moncks Corner, SC, will be received until 2:00pm, Tuesday, August 19, 2008, & at said time, will be read aloud at the office of Berkeley County School District, 229 East Main Street, Moncks Corner, SC. The following bid packages will be accepted:

- B. Building & Finishes
- C. Kitchen Equipment
- D. Plumbing
- E. HVAC
- F. Electrical

**Owner:** Berkeley County School District,  
 229 East Main Street, Moncks Corner,  
 South Carolina 29461

**Architect/Engineer:** TI Group, 2711 Middleburg Drive, Suite 201, Columbia, SC 29204, (803) 933-9337, Fax (803) 933-0373, Wayne Reed, AIA

**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Steve Hyman, Project Manager

**The Scope Of Work Is The Addition** of approximately 51,400 square feet of new construction consisting of site & building demolition, grading, storm drainage, asphalt bus loop & parking areas, concrete foundations & floors, load bearing masonry, steel joist, standing seam metal roof, terrazzo flooring & other finishes, food service equipment, plumbing, HVAC, & electrical. The renovation work includes approximately 111,000 square feet of existing space. Construction completion date for this project is December 2009.

**Bidding Documents Will Be Available** for inspection at the offices of the construction manager, the plan rooms of AGC & Dodge. Requests for bid documents will be made to M. B. Kahn Construction Co., Inc. at the above address.

**All Project Documents, Drawings & Specifications** are the property of the owner, architect, construction manager & their agents. Unauthorized use of any kind including electronic versions published by outside sources is strictly prohibited. The owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, sub-contractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call Construction

Management Division to obtain a list of authorized sources for this project.

**Bids Will Be Binding For A Period** of forty-five (45) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check of not less than five (5%) percent of the base bid.

**Bids Are To Be Submitted** on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** Thursday, August 7, 2008, at 10:00am, at the existing Westview Middle School, 101 Westview Blvd., Goose Creek, SC 29445.

**Berkeley County School District Encourages Participation** by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**The Owner Reserves The Right** to reject any & all bids & to award the contracts in the best interest of the owner.

## SOUTHSIDE & WOODFIELDS ELEMENTARY SCHOOLS DEMOLITION PACKAGE

### INVITATION FOR BIDS

**Sealed Bids For The Single Prime Contract** for the Southside & Woodfields Elementary Schools Demolition Package for the New Mathews Elementary School will be received from qualified bidders, opened & read aloud by the Owner at the Greenwood School District 50 Office Complex located at 1855 Calhoun Road, Greenwood, South Carolina 29648.

**Date/Time:** August 5, 2008 – 2:00pm

**Project Name:** Southside & Woodfields Elementary Schools Demolition Package for the New Mathews Elementary School

**Address:** 304 Woodfields Street, Greenwood, South Carolina 29646

**Owner:** Greenwood School District 50,  
 1855 Calhoun Rd., Greenwood, SC 29648

**Architect:** Jumper Carter Sease Architects P.A., 412 Meeting Street, West Columbia, SC 29169, (803) 791-1020, Fax (803) 791-1022, Attn: Mr. Todd Sease

**Construction Manager:** Southern Management Group, 1855 Calhoun Rd., PO Box 49998 (29649), Greenwood, SC 29648,

(864) 953-2153, Fax (864) 953-2155, Attn: Mr. Forrest L. King, CCM

**The Scope Of Work Includes** but is not limited to, building demolition of walls, roofing, flooring & windows including asbestos removal, site demolition, site clearing, selective shrub removal as per drawings; site work including excavation, concrete & asphalt paving, site utilities, fencing, concrete formwork, temporary construction, electrical, mechanical, plumbing & other work, complete, as shown on the drawings & as specified in the project manual. the owner reserves salvage rights on all removed materials.

**The Owner Has Retained The Services** of a construction manager to represent the Owner's interest during the construction of the work.

**Bidding Documents Are Available** for inspection at the offices of the architect, the plan rooms of Associated General Contractors & the F.W. Dodge Plan Rooms.

**Bidding Documents May Be Obtained** from the construction manager upon receipt of one hundred dollars (\$100.00) per set deposit. Plan deposit checks should be made payable to Southern Management Group. Deposits will be returned less the cost of reproduction & handling provided the documents are returned to the construction manager no later than ten (10) days after the opening of bids. Plans are to be returned to the Southern Management Group Office in Greenwood, SC. No refunds will be made for documents returned after ten (10) days. Refunds will be made to bona fide bidders only. Plans can be obtained by contacting Margaret Muller in the Southern Management Group's Columbia office at (803) 256-1989. Deposit checks will be mailed to Southern Management Group; PO Box 1785, Columbia, SC 29202.

**Bids Will Be Binding For A Period** of 60 (sixty) calendar days from the date bids are opened.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base bid.

**The Successful Bidder Will Be Required** to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bids Are To Be Submitted** on the form of proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, bidder's license number, the name of project. All bids must comply with the laws of the State of South Carolina & the requirements set forth by Greenwood School District 50.

**A Pre-Bid Conference Will Be Held** at 2:00pm, local time, on July 23, 2008, at Southside & Woodfields Elementary Schools, Greenwood, South Carolina 29646. All bidders are strongly urged to attend.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Dr. Darrell Johnson, Superintendent  
Greenwood School District 50  
1855 Calhoun Road  
Greenwood, SC 29648

### EMERALD HIGH SCHOOL, PHASE II

**Sealed Bids For The Single Prime Contract** for the Emerald High School Phase II project will be received from qualified bidders, opened & read aloud by the Owner at the Greenwood School District 50 Office Complex located at 1855 Calhoun Rd., Greenwood, SC 29648.

**Date/Time:** August 7, 2008 – 2:00pm

**Project Name:** Additions & Renovations to Emerald High School Phase II

**Address:** 150 Bypass 225, Greenwood, South Carolina 29646

**Owner:** Greenwood School District 50, 1855 Calhoun Rd., Greenwood, SC 29648

**Architect:** Jumper Carter Sease Architects / P.A., 412 Meeting St., West Columbia, SC 29169, (803) 791-1020 Fax: (803) 791-1022, Attn: Mr. Todd Sease

**Construction Manager:** Southern Management Group, 1855 Calhoun Rd., PO Box 49998 (29649), Greenwood, SC 29648, (864) 953-2153, (864) 953-2155, Attn: Mr. Forrest L. King, CCM

**Scope Of Work Includes** a 13,400 s.f. brick / block with light gauge metal trusses & standing seam metal roof, 8 classroom addition with support spaces. Approximately 124,000 s.f. of renovations in the existing facility. Renovations include new ceilings, new floor finishes, painting, new lighting, new fire alarm system, new HVAC, new fire sprinkler system, & remodeling of the administrative office area & media center.

**The Owner Has Retained The Services** of a construction manager to represent the owner's interest during the construction of the work.

**Bidding Documents Are Available** for inspection at the offices of the architect, the plan rooms of Associated General Contractors & the F.W. Dodge Plan Rooms.

### Bidding Documents May Be Obtained

from the construction manager upon receipt of three hundred dollars (\$300.00) per set deposit. Plan deposit checks should be made payable to Southern Management Group. Deposits will be returned less the cost of reproduction & handling provided the documents are returned to the construction manager no later than ten (10) days after the opening of bids. Plans are to be returned to the Southern Management Group Office in Greenwood SC. No refunds will be made for documents returned after ten (10) days. Refunds will be made to bona fide bidders only. Contact Margaret Muller at (803) 256-1989 to secure plans. Plan deposits are to be mailed to the Columbia office to Margaret Muller's attention.

**Bids Will Be Binding** for a period of 60 (sixty) calendar days from the date bids are opened.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base bid.

**The Successful Bidder Will Be Required** to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bids Are To Be Submitted** on the form of proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, bidder's license number, the name of project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Was Held** at 2:00pm, on July 16, 2008 at Emerald High School. Bidders were strongly urged to attend.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Dr. Darrell Johnson, Superintendent  
Greenwood School District 50  
1855 Calhoun Road  
Greenwood, SC 29648

### LEMON PARK PROJECT FOR CITY OF BARNWELL

#### INVITATION TO BID

**The City Of Barnwell Will Accept Sealed Bids** for the Lemon Park Project, which includes demolition of existing facilities & installation of multiple ball fields & associated infrastructure & parking. Performance & Labor/Materials (Payment) Bonds will be required at 100% from the awarded bidder.



**Sealed Bids Will Be Received** by the Owner until 2:00pm, on August 8, 2008, at Barnwell City Hall at 124 Burr Street, Barnwell, SC, 29812, at which time & place all bids will be publicly opened & read aloud. No bids accepted after 2:00pm. A five percent (5%) bid security of the base bid & certificate of insurance are required with all bids.

**A Non-Mandatory Pre-Bid Conference Will Be Held** at 2:00pm, on July 30, 2008, at Barnwell City Hall, 124 Burr Street, Barnwell, SC 29812.

**Specifications Will Be Available** at the office of the engineer, Hass & Hilderbrand, Inc., for a non-refundable fee of \$100.00. You may call the engineer's office at (803)649-1316 or come by 133 Greenville Street, SW, Aiken, SC 29831.

**The Owner Reserves The Right** to reject any and/or all bids & to waive all technicalities & formalities. No bid may be withdrawn for a period of sixty (60) days after opening. Additional information may be obtained by contacting Tilden Hilderbrand, engineer, at (803)649-1316.

#### MAPLE STREET FOR TOWN OF CHESTERFIELD

**Sealed Bids For Construction Of Maple Street** In The Town Of Chesterfield, SC, will be received by Town of Chesterfield (hereafter called the Owner) at Town Hall, Main Street., Chesterfield, SC until 10:30am, August 5, 2008. At that time & place, bids will be opened & read aloud in public.

**The Work On The Various Roads Consists Of** constructing approximately 350 linear feet of 18 feet wide asphalt pavement with a 6" stone base, 750 linear feet of asphalt resurfacing, & storm drainage improvements.

**The Contract Documents**, including drawings & technical specifications, are on file for examination at the offices of the Town Of Chesterfield, Town Hall, Chesterfield, SC & the Pee Dee Regional Council of Governments, Florence, SC. Specifications & contract documents may be obtained in person from the office of the Pee Dee Regional Council of Governments, US Highway 52, Florence, SC, upon a non-refundable payment of \$50.00 (plus \$5 shipping & handling if mailed). When obtaining contract documents, provide your company's mailing address, street (UPS) address, telephone number, Fax number & E-mail address.

## CONSULTANT / PROFESSIONAL SERVICES

### ENVIRONMENTAL STUDY OF CITY OF AIKEN LANDFILL

#### REQUEST FOR QUALIFICATIONS

The City of Aiken requests submission by consulting firms of Statements of Qualifications to provide service related to performing an Environmental Study of the City of Aiken Landfill, which was closed in 1987. The landfill area is approximately 67 acres. The consultant must study the environmental impacts of the landfill with the future use of the site to be for recreation. The consultant must have experience in converting closed landfills to recreational development. Provide a list of clients with contact information. Personnel resumes of the proposed study team must be submitted. Provide a history of the company. Provide a time line for the project with milestones of completion after receipt of contract.

Questions must be addressed to Larry G. Morris, Public Works Director, City of Aiken, PO Box 1177, Aiken, SC 29802. Five copies of the Statement of Qualifications must be submitted to Larry G. Morris by 5:00pm, August 21, 2008.

### AUGUSTA PUBLIC TRANSIT SEEKS QUALIFICATIONS FROM S.C. VENDORS FOR TRANSIT DEVELOPMENT PLAN

Project: Augusta Regional Transportation Study (ARTS) Transit Development Plan for Augusta, Georgia Public Transit

The Augusta-Richmond County Planning Commission is requesting qualifications from firms interested in providing professional services for updating the Transit Development Plan for Augusta, Georgia's public transit system.

The project will involve collecting data on the existing APT system, identifying the deficiencies & needs within the system, evaluating alternatives for addressing existing service needs & problems, as well as expanding service, identifying the preferred plan of action & outlining a process & timeline for implementation of the recommended plan. Public & stakeholder involvement will be a key component & the selected consultant will be expected to develop a public involvement plan at the outset of the project & to coordinate all public involvement activities. The final product will include hard & digital copies of the Transit Development Plan, text, data, & graphics.

Interested consultants should submit one (1) original & seven (7) copies of their qualifications no later than August 8, 2008, at 5:00pm, to Mr. Juriah Lewis, Transit Planner, Augusta-Richmond County Planning Commission, 525 Telfair Street, Augusta, GA 30901. For a complete copy of the Request for Qualifications for this project, please contact Mr. Juriah Lewis at (706) 821-1796 or [jlewis@augustaga.gov](mailto:jlewis@augustaga.gov)

**Project Name:** REQUEST FOR STATEMENTS OF QUALIFICATIONS (SOQS) FOR EMERGENCY SERVICES RADIO COMMUNICATIONS NEEDS STUDY, SYSTEM DESIGN, BUDGETING, PROCUREMENT ADMINISTRATION, INSTALLATION & TESTING

**Project Number:** 2008-015

**Location:** Newberry County, SC

**Description Of Project:** The County of Newberry is requesting statements of qualifications (SOQs) for the purpose of pre-qualifying firms to offer proposals to conduct a comprehensive study of, & provide design specifications to address fully, the County's emergency services radio communications system needs.

**Qualification Packages To Be Delivered To:** Newberry County Courthouse Annex, 1309, College St., PO Box 156, Newberry SC 29108, Attn, Crystal Waldrop, CPPB, Purchasing Director & Property Manager

**Number of Copies:** One (1) original & two (4) copies

**Deadline for Submittals:** Friday, August 8, 2008 at 5:00pm

Contact Information or for general information concerning this project should be directed to Crystal Waldrop (803) 321-2100 or [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net). Solicitation packages may be obtained via Newberry County's website at [www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing)

### READVERTISEMENT TO CLARIFY EMAIL ADDRESS

**Description:** NEW COMPREHENSIVE PLAN FOR CITY OF SIMPSONVILLE

**Details:** The City of Simpsonville, located in the heart of the "Golden Strip" of Greenville County, SC, is seeking proposals from professional consultants & multi-disciplinary teams to assist in formulating a new Comprehensive Plan to help guide community planning, investment, & decision making for the next ten to twenty years. Furthermore, the City seeks a Com-

prehensive Plan that satisfies the State mandates for the comprehensive planning process. The City is interested in an inclusive, community-driven process, a process in which the intuitive insight from community residents, merchants, & other stakeholders is fully integrated with solid technical research. Considerable interaction between the selected consultant, steering committee, City staff, & the community will be required throughout the process by phone, e-mail, & in person. The selected consultant will be responsible for leading a public outreach campaign & preparing & presenting select documents related to the Comprehensive Plan. A full description of the suggested scope of services may be requested via e-mail from the contact below.

**Solicitation Number:** 715  
**Delivery Point:** Simpsonville, SC  
**Opening Date/Time:** 7/31/08 – 5:00pm  
**Location:** Simpsonville City Hall, 118 NE Main St., Simpsonville, SC 29681  
**Direct Inquiries To:** David Dyrhaug, [ddyrhaug@simpsonville.com](mailto:ddyrhaug@simpsonville.com)  
**Buyer:** City of Simpsonville  
**Telephone:** (864) 967-9526

## EQUIPMENT

**Description:** FURNISH, DELIVER & INSTALL NEW AIR LIFT BULKHEAD FOR BLATT P.E. CENTER NATATORIUM  
**Solicitation Number:** USC-BVB-1308-JN  
**Delivery Point:** Columbia, SC  
**Bid Opening Date/Time:** 8/6/08 – 3:00pm  
**Bid Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Jack Nichols

**Description:** SIDE SCAN SONAR  
**Solicitation Number:** 09.05.LS.Q  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 8/5/08 – 2:00pm  
**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Direct Inquiries To:** Joan Miller-Calvary  
**Buyer:** Lew SanFelice  
**Telephone:** (843) 953-5510  
**Download Solicitation From:** <http://www.cofc.edu/~procure/Solicitations.htm>

**Description:** PORTABLE SUB-BOTTOM PROFILING SYSTEM  
**Solicitation Number:** 09.04.LS.Q  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 8/5/08 – 2:00pm  
**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Direct Inquiries To:** Joan Miller-Calvary  
**Buyer:** Lew SanFelice  
**Telephone:** (843) 953-5510  
**Download Solicitation From:** <http://www.cofc.edu/~procure/Solicitations.htm>

**Description:** GROUND WATER MONITORING EQUIPMENT  
**Solicitation Number:** 09.07.LS.Q  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 8/5/08 – 3:00pm, ET  
**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Direct Inquiries To:** Joan Miller-Calvary  
**Buyer:** Lew SanFelice  
**Telephone:** (843) 953-5510  
**Download Solicitation From:** [www.cofc.edu/~procure/Solicitations.htm](http://www.cofc.edu/~procure/Solicitations.htm)

**Description:** FURNISH & DELIVER RIDER SWEEPER  
**Solicitation Number:** USC-RFQ-1309-DG  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 7/30/08 – 11:00am, ET. Not a public bid opening  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** PURCHASE OR LEASE DIGITAL TELEMTRY CARDIAC SYSTEM  
**Solicitation Number:** USC-IFB-1305-DG  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 7/30/08 – 11:00am  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** VARIOUS EQUIPMENT TO OUTFIT THE HOLLINGS CANCER CENTER CAFE  
**Solicitation Number:** G8-00080-08/01/08-2664-G  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 8/1/08 – 3:00pm, local time  
**Opening Location:** Medical University of SC, Purchasing Department, Ste. 408, 19 Hagood Ave., Charleston, SC  
**Direct Inquiries to Buyer:** Jerry Redmon, (843) 792-9815  
**Download Solicitation From:** <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/solicit.htm>

**Description:** WIRE-WAY HUSKY PRODUCT BRAND RACKING COMPONENTS IN VARIOUS LENGTHS & HEIGHTS TO EXPAND EXISTING PALLET RACKING SYSTEM  
**Solicitation Number:** 2215  
**Delivery Point:** Gaffney Training Center, 364 Huntington Rd., Gaffney, SC 29341  
**Bid Opening Date/Time:** 8/1/08 – 8:30am  
**Bid Opening Location:** SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170  
**Direct Inquiries/Bid Request to Buyer:** Mike Cupp, (803) 896-6520

**Description:** LASER TABLE  
**Solicitation Number:** 6699  
**Delivery Point:** Clemson University, Material Science & Engineering, Anderson, SC 29625  
**Bid Opening Date/Time:** 8/1/08 – 3:00pm  
**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu) or phone (864) 656-2392  
**Download Bid From:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Description:** SURF RAKE  
**Solicitation Number:** 2090002TS  
**Delivery Point:** North Myrtle Beach, SC  
**Opening Date:** Thursday, 8/14/08  
**Opening Location:** City of North Myrtle Beach, 1120 2nd Ave. South, North Myrtle Beach, SC 29582  
**Direct Inquiries/Bid Request to Buyer:** Twyla Strevel, (843) 280-5660  
**Download Solicitation From:** [www.nmb.us](http://www.nmb.us)

**Description:** WELDING MACHINES – ACADEMIC USE  
**Solicitation Number:** GTC 09-003  
**Delivery Point:** Simpsonville, SC  
**Bid Opening Date/Time:** 7/30/08 – 3:00pm  
**Bid Opening Location:** Greenville Technical College, Bldg. 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607  
**Direct Inquiries to Buyer:** Bill Tripp, [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or (864) 250-8112  
**Download Solicitation From:** [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

**Description:** VALVE MAINTENANCE SYSTEM  
**Solicitation Number:** 2090005TS  
**Delivery Point:** North Myrtle Beach, SC  
**Opening Date:** Tuesday, 8/5/08  
**Opening Location:** City of North Myrtle Beach, 1120 2nd Ave. South, North Myrtle Beach, SC 29582  
**Direct Inquiries/Bid Request to Buyer:** Twyla Strevel, (843) 280-5660  
**Download Solicitation From:** [www.nmb.us](http://www.nmb.us)

**Description:** WASTE HANDLING SANITARY LANDFILL COMPACTOR – HEAVY  
**Details:** Georgetown County seeks bids for one 105,000-pound (minimum) Sanitary Landfill Compactor. The County has identified the Al-Jon New Advantage 525 Compactor – brand name or equal – as meeting the minimum requirements.  
**Solicitation Number:** 08-067  
**Delivery Point:** Georgetown, SC  
**Bid Opening Date/Time:** Wednesday, 8/6/08 – 3:30pm  
**Bid Opening Location:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440  
**Direct Written Inquiries To:** Kyle Prufer at [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500.  
**Web Site:** [www.georgetowncountysc.org](http://www.georgetowncountysc.org) – select "purchasing," then "current bids"  
**Buyer:** Kyle Prufer, (843) 545-3082

**Description:** TRAFFIC VIDEO DETECTION SYSTEM  
**Details:** The City of Rock Hill is seeking competitive bids from qualified firms to provide the City with Traffic Video Detection Equipment  
**Solicitation Number:** PUR105  
**Delivery Point:** Rock Hill  
**Opening Date/Time:** 8/7/08 – 10:30am  
**Opening Location:** City of Rock Hill, Operations Center, Conference Room, 349 Columbia Ave., Rock Hill, SC 29730

**Direct Inquiries To:** Marty Burr, (803) 329-5551, for procurement inquiries or Laddie Parrish, (803) 329-5530, for product specifications  
**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Description:** MILK PARLOR & MILK PROCESSING EQUIPMENT  
**Solicitation Number:** 5400000476  
**Opening Date/Time:** 8/19/08 – 11:00am  
**Location:** 1201 Main St., Ste. 600, Columbia, SC  
**Buyer:** Gary Hodgins  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:** <http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>  
**Or Hard Copy Bid Request Via E-Mail:** [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

**Description:** FORENSIC EVIDENCE CAPTURING SYSTEM  
**Solicitation Number:** 08/09-40-NST-001  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 7/31/08 – 4:00pm  
**Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC  
**Direct Inquiries To Buyer:** Mike Smith, (803) 896-7158  
**Bid Request:** [www.sled.sc.gov](http://www.sled.sc.gov)

#### PORTABLE CONCESSION TRAILER FOR JAMES ISLAND COUNTY PARK

RFP#08-05-OPS

Charleston County Park & Recreation Commission (CCPRC) is requesting proposals from qualified vendors for the purchase & delivery of a New Portable Concession Trailer for use by CCPRC at the James Island County Park, 871 Riverland Drive, Charleston, SC

To receive a copy of the Request for Proposal, contact Mr. Justin Leyh, Operations Project Coordinator, (843) 762-8025, Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412. Proposals should be submitted no later than 2:00pm, on August 14, 2008, as outlined in the Request for Proposal.

#### FURNITURE, FIXTURES & EQUIPMENT FOR YORK COUNTY PRISON

BID # 1810/8-11-08

Sealed bids for furniture, fixtures & equipment from licensed dealers for the York County Prison, York County, SC, will be received at the Agricultural Building,

6 South Congress Street, York, SC 29745, until, but no later than, 11:00am, local prevailing time, August 11, 2008, & then publicly opened thereafter.

This is a two part bid: Part 1 is detention equipment & furniture. Part 2 is general office furnishings, storage & equipment. Bids can be placed on one or both packages. The York County Prison Facility is approximately 49, 387 square feet.

Bid packages for interested dealers & manufacturers will be available for pick up from 9:00am to 4:30pm at Moseley Architects Office, 11430 North Community House Road, Suite 225, Charlotte NC 2827,7 beginning July 21, 2008. Contact shall be made to the interior designer, Rhonda Wilson, directly via fax to (704) 540-3754. Dealers or manufacturer's representatives are not to contact the County. Obtain Drawings & project manuals by submitting request & deposit, by check only, to Moseley Architects at 11430 North Community House Road, Suite 225, Charlotte, NC 28277. Provide the deposit amount in two checks; \$25.00 per set for handling (non-refundable) fee & \$50.00 per set for deposit (refundable). Provide contact information including e-mail address, telephone, fax, shipping address, & contact person with request & deposit.

#### GENERATOR REPLACEMENT FOR RICHLAND COUNTY

RC-002-BV-0809

Richland County, South Carolina is seeking competitive Best Value Bids from qualified vendors to provide Generator Replacement for Public Works Facilities & Grounds Division.

Sealed bids clearly marked "RC-002-BV-0809, Generator Replacement." shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064(3rd Floor), Columbia SC 29204, until 2:00pm, local time, Tuesday, August 19, 2008. Bids shall not be accepted after the above date & time. The only information that will be released at that time is the names of the participants. Pricing information will be provided during Intent to Award notification

There will be a mandatory pre-bid conference on Tuesday, August 5, 2008, at 10:00am, local time, at Richland County Office of Procurement, 2020 Hampton Street, Suite 3064 (3rd Floor), Columbia, South Carolina 29204.

Bids will be evaluated by using requirements & criteria stated in bid documents. Numerical weighting for each factor will be assigned to be used in determination of award. Award will be made to the responsive & responsible bidder whose bid is de-



terminated, to be most advantageous to the County, taking into consideration all evaluation factors set forth in the Best Value Bidding.

The selected bidder is required to make a good faith effort to aid the county in accomplishing its goals of fifteen (15%) percent Disadvantaged Business Enterprise (DBE) participation. & twenty (20%) percent local business participation.

Richland County reserves the right to accept or reject any & all offers, to waive minor technicalities & informalities & to make an award deemed in its own best interest. All submitted bid information shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations.

Solicitation information may be obtained by contacting Sultan at the above address, by calling (803) 576-2127 or by e-mailing [carters@rcgov.us](mailto:carters@rcgov.us)

Rodolfo A. Callwood, CPPO, CPPB  
Director, Richland County Procurement

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** ITMO: EQUIPMENT MANAGEMENT SOFTWARE SYSTEM  
**Solicitation Number:** 5400000471  
**Pre-Proposal Conf.:** 7/29/08 – 10:00am at ITMO Office, 4430 Broad River Rd., Room 229, Columbia, SC 29210  
**Deadline for Questions:** 8/4/08 – 12:00pm  
**Submittal Deadline:** 8/12/08 – 2:30pm  
**Submittal Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Valerie Galloway  
**E-mail:** [vgallow@cio.sc.gov](mailto:vgallow@cio.sc.gov)  
**For Electronic Copy of This Solicitation, See Web Site:**  
[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** I.B.M. PROCESSOR  
**Solicitation Number:** IT6697  
**Delivery Point:** DCIT / Network Services, Clemson University, 340 Computer Court, Anderson, SC 29625  
**Bid Opening Date/Time:** 8/7/08 – 3:00pm  
**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Non Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or phone (864) 656-5593

**Direct Technical Inquiries to Buyer:** Lauren Manley, (864) 656-2395 or [لمانley@clemson.edu](mailto:لمانley@clemson.edu)

**Download Bid From:**  
[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

### REQUEST FOR PROPOSALS

**Description:** PERFORMANCE MANAGEMENT SOFTWARE SYSTEM FOR THE MEDICAL UNIVERSITY HOSPITAL AUTHORITY

**Solicitation Number:** 525-BR  
**Delivery Point:** Charleston, SC  
**Submittal Deadline:** 8/15/08 – 3:00pm  
**Submittal Location:** MUSC Hospital Authority, Childrens Hospital, Room 109, Medical Center Purchasing Services Office, 165 Ashley Ave., Charleston, SC  
**To Request RFP Package:** Send E-mail to Bert Red, [redB@musc.edu](mailto:redB@musc.edu) (include your fax number, mailing & E-mail address, & description & solicitation number  
**Buyer:** Bert S. Red, CPPO, CPPB, Procurement Manager

## MAINTENANCE / REPAIR

**Description:** THE CITY OF ROCK HILL IS SEEKING BIDS ON THE MAINTENANCE / REPAIR OF OUR BEACON TOWER  
**Solicitation Number:** PUR104  
**Pre-Bid Conf.:** Mandatory. Tuesday, 8/19/08 – 10:00am at Beacon Tower, 550 Airport Rd., Rock Hill, SC  
**Delivery Point:** Rock Hill  
**Bid Opening Date/Time:** 8/27/08 – 10:00am  
**Bid Opening Location:** City of Rock Hill Operations Center, Purchasing Office, 349 Columbia Ave., Rock Hill, SC 29730  
**Direct Inquiries To:** Eric Ramsdell, (803) 329-5560  
**Buyer:** Marty Burr, Performance Manager, (803) 329-5551  
**Download Solicitation From:**  
[www.cityofrockhill.com](http://www.cityofrockhill.com)

## MINOR CONSTRUCTION

**Description:** RENOVATE CLEMSON TILLMAN HALL OFFICE SUITE  
**Solicitation Number:** 6700  
**Delivery Point:** Clemson, SC

**Site Visit:** Mandatory, 7/29/08 – 10:00am  
**Place:** Suite 102, Tillman Hall, Clemson, SC 29634

**Opening Date/Time:** 8/1/08 – 2:45pm  
**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu)

**Buyer:** Scott Pigeon, [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu) or (864) 656-2066

**Web Site From Which To Download Bid:**  
<http://virtual.clemson.edu/groups/procurement/advertisedbids.htm>

## PRINTING

**Description:** PRINTING OF FUTURE SCHOLAR POSTCARD  
**Solicitation Number:** 5400000477  
**Opening Date/Time:** 7/29/08 – 12:00pm  
No public bid opening will be held  
**Location:** Office of the State Treasurer, 1200 Senate St., Rm. 109, Columbia, SC  
**Direct Inquiries To Buyer:** Karen Wicker, [karen.wicker@sto.sc.gov](mailto:karen.wicker@sto.sc.gov)  
**Bid Request:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationSearch.do>

**Description:** PRINT, PACKAGE & DELIVER CONTINUING EDUCATION CLASS SCHEDULE ANNOUNCEMENT POSTCARDS FOR 2008-2009 SCHOOL YEAR  
**Solicitation Number:** IFB-08-0001  
**Delivery Point:** To be coordinated by Randy Black, (843) 349-3027, at production time  
**Opening Date/Time:** 7/30/08 – 2:00pm  
**Opening Location:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 111, 2050 Hwy. 501 East, Conway, SC  
**Direct Inquiries To:** Randy Black, E-mail [randy.black@hgct.edu](mailto:randy.black@hgct.edu)  
**Buyer:** Sybelia Harley, E-mail [sybelia.harley@hgct.edu](mailto:sybelia.harley@hgct.edu) or phone (843) 349-5207  
**Website:**  
[http://www.hgct.edu/int\\_v.php?pageid=270&searchstring=purchasing](http://www.hgct.edu/int_v.php?pageid=270&searchstring=purchasing)

**Description:** S.C.D.M.V. – BILL OF SALE FORM 4031  
**Solicitation Number:** B-09-435808  
**Delivery Point:** SC Dept. of Motor Vehicles, Warehouse A, 10311 Wilson Blvd., Blythewood, SC 29016  
**Bid Opening Date/Time:** Thursday, 7/31/08 – 3:00pm  
**Bid Opening Location:** SC Dept. of Motor Vehicles, Procurement Office, C2,



10311 Wilson Blvd., Blythewood,  
SC 29016

**Direct Inquiries to Buyer:** Heather Trapp,  
[heather.trapp@scdmv.net](mailto:heather.trapp@scdmv.net),  
(803) 896-8227

**Description:** S.C.D.M.V. – CT-1B  
CERTIFICATE OF TITLE FORM

**Solicitation Number:** B-09-435823

**Delivery Point:** SC Dept. of Motor Vehi-  
cles, Warehouse A, 10311 Wilson  
Blvd., Blythewood, SC 29016

**Bid Opening Date/Time:** Thursday,  
7/31/08 – 2:00pm

**Bid Opening Location:** SC Dept. of Motor  
Vehicles, Procurement Office, C2,  
10311 Wilson Blvd., Blythewood,  
SC 29016

**Direct Inquiries to Buyer:** Heather Trapp,  
[heather.trapp@scdmv.net](mailto:heather.trapp@scdmv.net),  
(803) 896-8227

## SERVICES

**Description:** TOLL CONSULTING  
SERVICES FOR S.C.D.O.T.

**Solicitation Number:** 5400000466

**Deadline for Questions:** 7/29/08 –  
12:00pm

**Submittal Deadline:** 8/18/08 – 2:30pm

**Submittal Location:** 1201 Main St., Ste.  
600, Columbia, SC

**Buyer:** Georgia Gillens, CPPB, CPM

**E-mail:** [ggillens@mmo.sc.gov](mailto:ggillens@mmo.sc.gov)

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation,  
See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>

**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

**Description:** SANDBLASTING  
& PAINTING OF 18 SAND  
SPREADERS & TWO SALT  
SHED DOORS FOR S.C.D.O.T.  
RICHLAND MAINTENANCE

**Solicitation Number:** SB9928

**Pre-Bid Conf./Site Visit:** 8/5/08 – 9:00am,  
ET, at Richland Maintenance,  
7201 Fairfield Rd., Columbia, SC  
29203. Call (803) 786-0128 for di-  
rections

**Delivery Point:** Columbia, SC

**Bid Opening Date/Time:** 8/19/08 –  
10:00am, ET

**Bid Opening Location:** SC Department of  
Transportation, 955 Park St., Co-  
lumbia, SC 29201

**Direct Inquiries to Buyer:** Lane Crooks,  
CPPB

**Bid Request:** (803) 737-1485

**Description:** PROVIDE & DELIVER  
NATURAL GAS SERVICE –  
COASTAL CAROLINA  
UNIVERSITY

**Solicitation Number:** 5400000469

**Bid Opening Date/Time:** 8/7/08 – 11:00am

**Bid Opening Location:** 1201 Main St., Ste.  
600, Columbia, SC 29201

**Buyer:** Gary Hodgins

**E-mail:** [ghodgin@mmo.sc.gov](mailto:ghodgin@mmo.sc.gov)

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation,  
See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>

**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

**Description:** PROVIDE THE CITADEL  
WITH THE EQUIPMENT  
& LABOR TO REMOVE, GRIND  
STUMPS OR PRUNE 28 OAKS,  
ONE SYCAMORE, THREE  
MAGNOLIAS & TWO ELM  
TREES ON CAMPUS  
& REMOVE ALL DEBRIS  
BY 8/15/08

**Solicitation Number:** Q9010-KP-  
07/30/2008

**Site Visit:** 7/25/08 – 10:00am. Meet at Pro-  
curement Office, Central Supply  
Warehouse

**Delivery Point:** Charleston, SC

**Bid Opening Date/Time:** 8/6/08 – 3:00pm

**Bid Opening Location:** Procurement Ser-  
vices, the Citadel, Central Supply  
Warehouse, 171 Moultrie St.,  
Charleston, SC 29409

**Direct Inquiries to Buyer:** Karen Pressley,  
CPPB, E-mail

[Karen.Pressley@citadel.edu](mailto:Karen.Pressley@citadel.edu) or  
phone (843) 953-6873

**Description:** CONTRACT FOR  
EMERGENCY PLUMBING  
& STORMS & SEWER  
CLEANING SERVICE

**Solicitation Number:** 6698

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 8/11/08 – 2:15pm

**Opening Location:** Clemson University,  
Administrative Services Building,  
Silas N. Pearman Boulevard,  
Clemson, SC 29634

**Direct Inquiries to Buyer:** Kylene B. Hol-  
brook, CPPB, E-mail

[kgravle@clemson.edu](mailto:kgravle@clemson.edu) or phone  
(864) 656-2392

**Download Bid From:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement) -  
click on "Bids"

**Description:** PROVIDE STUDENT  
ACCIDENT INSURANCE  
FOR SPARTANBURG  
COMMUNITY COLLEGE

**Solicitation Number:** SCC-202. Visit web  
site to download solicitation

**Delivery Point:** Spartanburg, SC

**Opening Date/Time:** Thursday, 8/7/08 –  
11:00am

**Opening Location:** Spartanburg Commu-  
nity College, Room 238,  
Ledbetter Bldg., Business I-85 &  
New Cut Road, Spartanburg, SC  
29304

**Bid Request:**

[http://www.sccsc.edu/Purchasing/  
Solicit.htm](http://www.sccsc.edu/Purchasing/Solicit.htm)

**Buyer:** Stephen Steese

**Telephone:** (864) 592-4670

**Description:** PROVIDE CHARTER  
COACH BUS FOR THE CROSS-  
COUNTRY TRACK TEAM  
FOR FALL 2008 SEASON

**Solicitation Number:** Q0704-08-RS

**Delivery Point:** From Conway, SC

**Opening Date/Time:** 7/31/08 – 2:00pm

**Opening Location:** Coastal Carolina Uni-  
versity, Purchasing Department,  
Room 113, Sands Hall, 107  
Founders Dr., Conway, SC 29526

**Direct Inquiries to Buyer:** Robin Strickland  
**Telephone:** (843) 349-2189

**Download Solicitation From:**

[http://www.coastal.edu/procurem-  
ent/solicit.html](http://www.coastal.edu/procurement/solicit.html)

**Description:** PHOTOGRAPHIC SERVICE  
FOR YOUTH SPORTS  
PROGRAM

**Solicitation Number:** 2090009TS

**Delivery Point:** North Myrtle Beach, SC

**Opening Date/Time:** 8/12/08 – 3:00pm

**Opening Location:** City of North Myrtle  
Beach, 1120 2nd Ave. South,  
North Myrtle Beach, SC 29582

**Direct Inquiries/Bid Request to Buyer:**  
Twyla Strevel, (843) 280-5660

**Download Solicitation From:** [www.nmb.us](http://www.nmb.us)

**Description:** MARKETING & OUTREACH  
SERVICES UNDER THE  
WORKFORCE INVESTMENT  
ACT

**Solicitation Number:** 08-WIA-02

**Pre-Bid Conf.:** Friday, 7/25/08 – 10:00am  
at WorkLink Conference Room,  
511 Westinghouse Rd., Pendle-  
ton, SC 29670

**Delivery Point:** Pendleton, SC

**Opening Date/Time:** 8/22/08 – 3:00pm

**Opening Location:** WorkLink, 511 West-  
inghouse Rd., Pendleton, SC  
29670

**Direct Inquiries To:** Juanita Colman

**E-mail:** [ncolman@worklinkweb.com](mailto:ncolman@worklinkweb.com)

**Telephone:** (864) 646-1458

**FIXED BASED OPERATOR SERVICES  
AT GREENWOOD COUNTY AIRPORT**REQUEST FOR PROPOSAL  
2008 - 2013

Greenwood County Council is requesting proposals from interested qualified individuals and/or companies for the provision of Fixed Base Operations (FBO) services at the Greenwood County Airport. Proposals shall include a resume of the proposed key personnel & a descriptive business plan of the proposed operations which shall include the following minimum services & conditions:

1. Wholesale to retail aviation fuel operations using the existing fuel farm
2. Fuel truck operations for servicing aircraft
3. Counter staffing & courtesy services
4. Hours of operation (required min. 7-6 Mon -Sat, 1-5 Sundays)
5. Lease payments to the County for terminal offices

Additional services that are desired & may be proposed to improve the ranking of the proposal are:

1. Flight Training
2. Airplane rentals
3. Car rentals
4. Mechanical repairs to aircraft
5. Maintenance of the fuel farm
6. Janitorial & grounds maintenance of the terminal
7. Vending services for snacks

Proposals will be accepted by the County at 528 Monument St., Rm. 105, Greenwood, SC 29646, until 2:00pm, on August 12, 2008. Contact Larry Smith, County Engineer, (864) 942-8556 for additional information for use in preparing a response or for any questions regarding this request.

**SUPPLIES****Description:** POLY BLUE TARPS FOR  
THE S.C.E.M.D.**Solicitation Number:** 5400000472**Pre-Bid Conf.:** 7/25/08 – 10:00am**Place:** S.C. Emergency Management Division, 1 Tidewater Dr., Winnsboro, SC 29180**Opening Date/Time:** 8/12/08 – 11:00am**Location:** 1201 Main St., Ste. 600, Columbia, SC**Buyer:** Richard Brinkley**Bid Request:** (803) 737-0643**For Electronic Copy of This Solicitation, See Web Site:**<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)**Description:** PRIME VENDOR – MEDICAL  
SUPPLIES FOR THE STATE OF  
SOUTH CAROLINA**Solicitation Number:** 5400000473**Pre-Bid Conf.:** 7/28/08 – 2:00pm at MMO,  
1201 Main St., Ste. 600, Columbia**Deadline for Questions:** 7/29/08 – 5:00pm**Bid Opening Date/Time:** 8/19/08 –  
11:00am**Bid Opening Location:** 1201 Main St., Ste.  
600, Columbia, SC 29201**Buyer:** Theresa Watts**E-mail:** [twatts@mmo.sc.gov](mailto:twatts@mmo.sc.gov)**Bid Request:** (803) 737-0643**For Electronic Copy of This Solicitation, See Web Site:**<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)**Description:** SC STATE UNIVERSITY  
WOMEN'S SOCCER CLOTHING  
& SUPPLIES**Solicitation No.:** 4780-110000-70323-  
08/04/08**Delivery Point:** Orangeburg, SC**Opening Date/Time:** 8/4/08 – 11:30am**Opening Location:** SC State University,  
Office of Procurement, Room  
168, Crawford-Zimmerman Com-  
plex, 300 College St. NE,  
Orangeburg, SC 29117**Direct Inquiries to Buyer:**

Valoria Buskey White

**Telephone:** (803) 536-7199**MEDICAL SUPPLIES  
FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following:  
"Miscellaneous Medical Supplies."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30am – 5:00pm.

**Bid Number:** 00006-08-09.**Bid Deadline:** 8/7/08 – 3:00pm.**FOR SALE****TIMBER SALE:  
PULPWOOD & CHIP-N-SAW**

Sealed bids will be accepted until 11:00am, August 1, 2008, by the SC Dept. of Natural Resources (SCDNR), 1000 Assembly Street, Columbia, SC 29201, Attn: Brett M. Moule, for the lump sum sale of approxi-

mately 1088 tons of pine pulpwood & 340 tons of pine chip-n-saw. The sale area is located south of the Town of Edmund in Lexington County, SC at Peachtree Rock Heritage Preserve.

For more information, contact Brett M. Moule, Wildlife Biologist / Heritage Preserve Manager, at (803) 609-6988.

**SC SURPLUS PROPERTY**

Public Auction Number: 230

A public auction will be held at 10:00am on Wednesday, July 23, 2008

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., West Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, July 22, 2008, from 8:30am to 3:30pm & Wednesday, July 23, 2008, from 8:30am to 9:45am.

**YORK COUNTY  
VEHICLE AUCTION**

York County will have a vehicle auction on Saturday August 9, 2008 on Hwy 5 in York beside the York County Animal Shelter. The sale starts at 9:00am sharp.

Call (803) 684-8520 or go to the purchasing department page at [www.yorkcountygov.com](http://www.yorkcountygov.com), for details.

**Description:** SEALED BID FOR BUSES &  
BACKHOE

- 1983 MCI/MC9 motor coach 49 passenger bus
- 1982 MCI/CRUSA motor coach 45 passenger bus
- 1983 GMC 44 passenger activity bus
- 1986 Chevrolet 44 passenger activity bus
- 2002 Bobcat backhoe

**Solicitation Number:** S9-01**Site Visit:** By appointment**Viewing Location:** South Aiken High School, 232 E. Pinelog Road, Aiken, SC 29801**Closing Date/Time:** 08/05/08 – 2:00pm**Location:** Aiken County School District – Purchasing Dept., 843 Edgefield Avenue, Room 5, NW Aiken, SC 29801**Direct Inquiries To:** Linda Cook, (803) 641-2525 or  
[lcCook@aiken.k12.sc.us](mailto:lcCook@aiken.k12.sc.us)**Bid Request:** Fax to (803) 642-8948

### DOWNTOWN GREENVILLE PROPERTY

IFB 09-3217

The Greenville Transit Authority (GTA) is requesting bids for the purchase of GTA owned property located at 106 Augusta Street in downtown Greenville, SC. The City of Greenville, SC is administering this Invitation for Bids for GTA. GTA has contracted with the City of Greenville to provide transit operations services & management of GTA-owned assets. Interested firms or individuals may obtain the bid documents on the internet at [http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp) or from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- [novackd@greatergreenville.com](mailto:novackd@greatergreenville.com)

Bids will be received at the address above until 3:00pm, ET, October 16, 2008.

The City of Greenville  
Is an Equal Opportunity Employer

## NOTICES

### SERVICE REFERRAL LIST BEING COMPILED BY PAROLE & PARDON BOARD

The South Carolina Department of Probation, Parole & Pardon Services is accepting applications for the Department's Service Referral Listing.

The listing will be used to refer offenders under the supervision of the Department for rehabilitative services, at the offender's expense, in the following service fields: Alcohol & Drug Abuse Services, Sex Offender Treatment, Vocational & Employment Services, Emotional & Relational Services, & Intellectual Impairment Services.

If you are interested in being included on the SCDPPPS Services Referral Listing, please contact Larissa Chess at (803) 734-9090.

### SC DEPARTMENT OF TRANSPORTATION ANNOUNCES PROPOSED FFY09 DBE GOAL

In accordance with 49 CFR Part 26, the South Carolina Department of Transportation (SCDOT) has established a proposed

overall goal for participation of Disadvantaged Business Enterprises (DBE's) in its United States Department of Transportation (USDOT)-assisted contracts for federal fiscal year 2008-2009 as follows:

- For federally-assisted highway contracts – 10.7%, with 3.2% projected to be met through race-neutral measures & 7.5% through race-conscious measures.
- For federally-assisted transit contracts – 5%, with the entire amount projected to be met through race-neutral measures.

The goal statement & methodology will be available for inspection for a period of 30 days from the date of this notice, during the hours of 8:30am & 5:00pm, at SCDOT headquarters, 955 Park Street, Columbia, SC, in the Office of the Chief Counsel, Room 343 & on SCDOT's web site at <http://www.scdot.org/doing/dbe.shtml>.

SCDOT will accept written comments on the goals until August 25, 2008. Comments must be submitted to Linda C. McDonald, Chief Counsel, SCDOT, PO Box 191, Columbia, SC 29202.

### INTENT TO SOLE SOURCE

The South Carolina Department of Commerce is seeking vendors that can provide an AWOS (Automated Weather Observation Systems) Data Delivery System. The vendor shall be FAA certified to perform AWOS weather data formatting, error checking, & synchronization necessary to transport weather data through the National Aerospace Data Interchange Network (NADIN) to the Weather Message Switching Center (WMSCR) for use in & by flight service operations. System must be capable of reporting real-time data.

Qualified vendors should send information to the email address below.

Responses will be accepted until 12:00pm, July 25, 2008.

Direct Inquiries To: Sheila O. Willis, CPPB  
Phone: 803-737-0232  
Fax: 803-806-3495  
E-mail: [swillis@sccommerce.com](mailto:swillis@sccommerce.com)

### WE WANT YOU, NEW SCAGPO MEMBERS

To All Agencies, Counties, Municipalities, Schools & Subdivisions

Do you have new employees in your Procurement Office? If so, please contact the Membership Committee at [membership@scagpo.com](mailto:membership@scagpo.com) so we can welcome them to our organization.

Thank you,  
Janice A. Bell, CPPB  
Membership Committee Member

### GOT COMMENTS?

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

### L.P. Gas Average: \$1.9952 Effective: 7/15/08-7/21/08

Note: Beginning July 1, 2008, none of the prices for fuel under contract to the State of SC are calculated on a weekly basis. Daily prices are posted at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtml>

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)

Online SCBO: The SC Budget & Control Board's Division of Procurement Services provides online SCBO at no charge at [www.mmo.sc.gov/MMO/ops/scbo\\_online/MO-scbo-online.phtml](http://www.mmo.sc.gov/MMO/ops/scbo_online/MO-scbo-online.phtml)